

## 2013 – 2014 District 68 Club Ambassador Visit Report

### Ambassador Information (please print clearly)

Full Name: \_\_\_\_\_

Email \_\_\_\_\_

Home Club Name: \_\_\_\_\_ Club # (optional): \_\_\_\_\_

### About The Visit

Name of Club Visited: \_\_\_\_\_ Date of Visit: \_\_\_\_\_

Signature of Visited Club's VPE (or other officer): \_\_\_\_\_

List Three Unique Things about the club visited (Required):

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

### Bonus Points (Used for Ambassador of the Year award)

☐ 2 Points: Bring a friend with you. **Friend's Name:** \_\_\_\_\_

☐ 2 Points: Present a Toastmaster Manual Speech during this meeting

Manual Name & Project #: \_\_\_\_\_

Speech Title: \_\_\_\_\_

☐ 1 Point: Perform a Meeting Role (other than Table Topics Participant)

Role Performed: \_\_\_\_\_

☐ 2 Points: Submit a photo of you with the visited club's banner or club members.

(Please include the names of those in the photo if possible.)

☐ 1 Point: Tell us your favorite phrase / thought heard at the meeting. ☐ in a speech, ☐ overheard

\_\_\_\_\_

### Ambassador Agreement

To earn the District 68 Club Ambassador Program Award, I understand that I must visit at least three (3) clubs of which I am not a member as of the date of my visit. I further agree to list at least three unique things I observed of the host club. If serving as an Area or Division Governor, I can only receive credit for visiting clubs outside my Area or Division of responsibility, respectively. I also understand I cannot receive credit for multiple visits to the Same club. Forms must be submitted between April 18, 2013 and April 19, 2014 for visits occurring after April 1, 2013 to be included in the Ambassador of the Year contest.

Ambassador's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Options for submitting completed form(s) to D68 Club Ambassador Program Chair, Stacy Vicknair:

1) Email: [svickn@gmail.com](mailto:svickn@gmail.com)

2) Mail: Stacy Vicknair 14527 Richardson Drive, Greenwell Springs, LA 70739